

thing, which does not emanate from God. If sickness and suffering are God, Jesus would not heal them. But, as would Christian doctors heal them today if they are a part of the physical consciousness, the right idea of conception of God would be a human, sensible, and free of material thinking, and all the things of the material world would be created or destroyed.

Cement, Sand, Lime, Brick, Plaster, Rock and Screening

Don't build until you see us.

L. R. Blanton

Richmond Daily Register

S. M. SAUFLEY, Editor and Proprietor
Entered at the postoffice in Richmond as second class mail matter under Act of Congress of 1879.

POLITICAL ANNOUNCEMENTS
The Daily Register is authorized to announce the following candidates for nomination, subject to the action of the Democratic Primary, August 2, 1919:
For Representative,
T. H. COLLINS

For Representative in Congress subject to the action of the Democratic party and the special election to be held August 2, 1919, in the Eighth Congressional district:
CHARLES A. HARDIN,
of Mercer county.

Bear With Us A Little Longer

The Daily Register again bespeaks the patience and consideration of its readers, and may have to do so again until its new press is installed and running in its new building. The old press broke a vital part again late last week, and for three days now, the paper has been printed on the press of its esteemed contemporary, the Pantagraph, through the kindness of its generous proprietor, Col. E. B. Smith. This has caused him a lot of inconvenience as well as the Register, and restricted this paper to four pages daily, when six or eight

often should have been printed.

Just as soon as that new press can be used, however, the small six-point type that much of the news has been set in, will be discarded as news type, and a larger type used on the news matter in the paper.

The Daily Register's building is going up as rapidly as the almost continuous rainy weather will permit, and the big fast press is expected in shortly, so that the hope is entertained that the troubles that old, worn out machinery often cause, will not last always. Thank you.

AMSTER DIDN'T SELL

Mr. Sam Amster, who recently moved from Red House to Lexington, writes the Daily Register, that the report that he had sold his business at Red House to his son, is a mistake. Mr. Amster says that the only son he has is just 10 years old, who is with him in Lexington. Mr. Amster says that he has not sold his holdings to any one. The mistake was probably caused by the fact that Mr. Morris Amster has gone into business at Red House.

HINDOO WARRIOR HERE

Ehli Kitab, who uses the English name of A. Osborne, and who is touring this country for the missionary education movement of the United States and Canada, stayed in Richmond for two days. Mr. Osborne was born in India, and educated at the University of Calcutta, India, served in the present European conflict, and saw service in the far east. He attracted much attention with his East Indian turban and British uniform. He spoke at the Methodist church.

TEACHERS MUST

BE EXAMINED
All school teachers in Kentucky must now be examined in agriculture. The following from a recent government bulletin will be of interest:

1. All teachers except those teaching in cities of the first, second, third, and fourth classes, shall be examined in the subject of Agriculture. This examination may be taken at any of the regular examinations for teachers on the third Friday and Saturday of May, June, and September.

2. The questions for such examinations will be taken from government bulletins Nos. 54 and 56, furnished by the Agricultural department of the State University.

3. These questions and answers are now in the hands of the county superintendents and may be had free of charge by all teachers and prospective teachers.

4. Examination in the subject of Agriculture will be held on Saturday afternoon of regular examination day so that the teachers whose certificates have not expired may take the examination in this, the 12th subject, and have the grade made in such subject added to their certificate yet in force.

5. All teachers now holding certificates but who are compelled to take examination in agriculture, will pay a fee of 25 cents for such examination but those persons taking the full examination and all the 12 subjects will pay the regular fee of \$1.

HAVE MANY FRIENDS HERE

Douglas Clay, of Paris, and Miss Jane Addams, of Frankfort, both well known here, were married at Shelbyville late last week. The bride is a daughter of Mr. and Mrs. Abram Addams, of Frankfort, formerly of Lincoln county, and is a very attractive and lovable young woman. The bridegroom, who has recently returned from overseas where he was a member of the Barrow unit, is the only child of Mr. and Mrs. Frank A. Clay.

KILLS HIS BROTHER

George Owens, 21, was shot and instantly killed near Mt. Lebanon, in Jessamine county, by his brother, Sam Owens. The young men, in company with Morris Motley, their brother-in-law, and Opal Blakeman, were hunting ground hogs and on seeing the animal on the cliff, Samuel, who was behind his brother, raised his pistol and attempted to shoot, when the bullet struck his brother's head near the center of the skull, killing him instantly.

CHILD BURNED BY LYE

Sylvester, the 19-months-old son of Mr. and Mrs. John Johnson, of Winchester, was seriously burned about the mouth and throat by concentrated lye, which he found open on a shelf.

TO RENEW BLUE GRASS FAIR

The Blue Grass Fair of Lexington, one of the oldest and best in Central Kentucky, which was suspended during the war, is to be revived, and at a meeting of directors the proposition to give exhibitions this year was unanimously endorsed. The Board of Commerce will ask a guarantee of \$2,000 to aid in financing the exhibition.

FATHER SCHULTE SPEAKS

Father H. B. Schulte has returned from Lexington where he delivered an address Sunday at the meeting of the Knights of Columbus, which was held at their new building on Limestone street. There were 68 candidates initiated into Blue Grass Council No. 742. Father Schulte's subject was "The Scope of Religious Opportunity," and was one of the principal addresses on the program.

LEGION TO HELP RETURNED WARRIORS

(By Associated Press)
Louisville, May 21—Aiding returned sailors, soldiers and marines in obtaining employment, their war bonuses and providing information as to war risk insurance in addition to special relief work and an opportunity for comradeship between all world war veterans, will be offered in the Kentucky branches of the American Legion, according to Judge Henry De Haven Moorman, of Hardinsburg, Ky. He was elected temporary state commander for Kentucky at St. Louis recently when the Legion was formed.

"More than anything else," said Judge Moorman, "will be the opportunity of Kentucky veterans to establish themselves on the platform of broad Americanism as set forth by the St. Louis caucus No. Bolshevik of radical representatives will be members and the organization will be 100 percent Americanized," he added.

Bureaus in Kentucky will be formed to handle problems of the returning service man, such as bonuses, insurance, compensation, employment and relief, Judge Moorman explained, adding that the state executive committee would direct this work through district and county organizers.

The preamble of the constitution expresses the organization's purpose in this manner:

"For God and Country, we unite to uphold and defend the constitution of the United States of America; to maintain law and order; to foster and perpetuate a 100 percent Americanism; to preserve memories and incidents of the great war; to inculcate a sense of individual obligation to the community, state nation; combat the autocracy of both the classes and the masses; make right the master of might; promote peace and good will on earth; safeguard and transmit to posterity the principle of justice, freedom, and democracy, and consecrate and satisfy our comradeship by our devotion to mutual helpfulness."

Mr. Moorman is authorized to appoint a chairman in each congressional district, who will name a representative man in each county of his district to call county meetings, after which soldiers, sailors, and marines of each county will organize one or more local posts. An executive committee of thirteen members, he said, will be appointed to meet and advise him in issuing instructions for organization in the state. Preliminary arrangements may be considered at once, but no action, will be taken until national authorities direct, officers of each post to be organized, as well as the state organization, will include a commander, vice-commander, adjutant, finance officer, master-at-arms and chaplain.

OHIOAN SUCCEEDS PARIS
George G. Speer, State Banking Commissioner, has appointed Claude Snyder, of Louisville, to be county bank examiner, to succeed A. B. Paris, who resigned in order to assume his duties as National Bank Examiner. The appointment is effective June 1.

LEGAL NOTICES

ADMINISTRATOR'S NOTICE—All persons having claims against the estate of A. C. Carpenter, will present them to me properly verified, within 30 days; all knowing themselves indebted to the estate will please call and settle at once. J. M. Glossip, Admr. Speedwell, Ky. 134 4p

NOTICE TO CREDITORS—All parties having claims against the estate of Shelby Jett, deceased, are hereby notified to present same, properly verified, to the undersigned executor, on or before June 1, 1919 or same will be barred by law. Chas. Jett, Covington Jett, Jephtha Jett, Executors. 17-11w4w

NOTICE TO CREDITORS—All persons having claims against the estate of W. N. Burrus, deceased, will present same duly verified to the undersigned on or before the 7th day of May, 1919, or same will be barred. G. N. Burrus, Admr., estate of W. N. Burrus, deceased. 11-4

NOTICE—All persons having claims against the estate of J. L. Blanton, deceased, are hereby notified to verify same by law and file them with the undersigned on or before May 15, 1919. H. Miller Lall, Paris, Ky. Admr., estate of J. L. Blanton. 117-4w

TREES AND SHRUBS—Fruit and Shade Trees, Strawberry Plants, Seed Potatoes, Climbing Vines, Raspberries, Grape Vines, Perennials, Hedging, Roses, etc. Everything for orchard, lawn and garden. Free illustrated catalog. No agents. H. F. Hillenmeyer and Sons, Lexington, Ky. 75-2m

RADIATORS—Any make or style auto, truck, or tractor, twisted, smashed, sprung or frozen, repaired; estimates furnished; work first class; auto radiator specialists. B. Green, proprietor; phone 1320Y, 223 E. Main St. Lexington, Ky. 87m4fly

FOR SALE—Baldwin Piano \$250; a Starr Piano \$395; Crescent Piano \$150. These pianos are all in perfect condition and practically brand new. The E. C. Christian Music Co., 205-207 East Main St., Lexington, Ky. tutht

THE CELEBRATED JACK LONG TOM

Will make the season of 1919 at my barn, on Boggs Lane, near Richmond at \$10 To Insure a Living Colt
You all know the reputation of Long Tom and know that he is right there with the goods, and one of the best breeders in the state.

W. B. TURLEY
RICHMOND, KY. 127 Stw 11

Ask Your Dealer
Remington-Union
Grand Prize Modern
Firearms & Ammunition
Write for Catalogue

WHAT IF YOU CAN'T GET A NEW CAR?
Over 800,000 went to the scrap heap in 1917



Steer Away From the Scrap Heap

KEEP the car on the job, and "fighting fit." It has given you loyal service. It is capable of giving you lots more.

Show your appreciation. Fit it out with a new battery and it will romp through 1919 as happy as a two-year old.

The Eveready is the battery for you, and the 1 1/2 year guarantee means shelving all worry onto our broad shoulders.

RICHMOND BUICK CO.
PHONE 710

We test and repair all makes of batteries **EVEREADY** Our repair work is fully guaranteed

til national authorities direct, officers a commander, vice-commander, adjutant, finance officer, master-at-arms and chaplain.

Richmond THURS. May 29

GENTRY BROS. FAMOUS SHOWS AND WILD ANIMAL CIRCUS

ALL NEW THIS YEAR 32 ND. YEAR OF SUCCESS

LARGER AND BETTER THAN EVER

SUPERB STREET PARADE PERFORMANCES 2 AND 8 P.M. RAIN OR SHINE WATERPROOF TENTS

10:30 A.M. DAILY

LIONS, TIGERS, LEOPARDS, RUMAS, MONKEYS, ELEPHANTS, CAMELS, CLOWNS, ACROBATS, AERIALISTS, TRAINERS, RIDERS, PERFORMING ANIMALS, AND EVERYTHING OF THE KIND.

"Liquid Sunlight"

Like real liquid sunlight is Hanna's Green Seal Paint, in the way it banishes darkness, dirt and dinginess, and brightens every surface it comes in contact with. It makes homes look cleaner and more attractive, it preserves them from decay, and when one home in the neighborhood is "Green Sealed" all those surrounding it are certain to catch the same spirit of "Clean Up and Paint Up."

Examine on Every Package

IN THE BIG TENT

Richmond Sat. May 24

GRAND VICTORY TOUR

Uncle Sam's Big Yankee Minstrels

Back from Hell with a Song. Greatest array of the best minstrel talent in Uncle Sam's Army. Composed entirely of returned U. S. Soldiers.

ALL EFFORTS OF MODERN MINSTRELS OUTDONE

America's Own and Original Form of Entertainment
Irresistible Crooning Southern Melody Reproduced by the
Sweetest Singers in the U. S. Army and Dancers,
Oh, Boy! But They Can Go Some, and The
The Jazziest Band that Ever Jazzed.

HEAR THE RAINBOW QUARTET

Hear Sergt. Richie, the Hero of Balleau Wood and his thrilling escape from a German prison.
The Boys are on a 90 days tour and this is one of the 90 cities They visit. Come and help make this the best city of the 90.

BIG STREET PARADE AT NOON

A Field of Satisfaction Because He Sowed

Gold Medal Field Seeds

"The most complete seed" They produce better crops. Your best sowing seed. Ask your dealer. **LOUISVILLE SEED CO., Incorporated** Louisville, Ky.

THURSDAY AND FRIDAY

MAY MUSIC FESTIVAL

Soloists, String Quartet, Orchestra, Chorus

ADMISSION: THURSDAY EVENING 35 cts; FRIDAY AFTERNOON 15 cts; FRIDAY EVENING 50 cts

MAY 22 and 23

NORMAL AUDITORIUM

THINK ABOUT WINTER COAL

NOW IS THE TIME

F. H. GORDON
PHONE TWENTY EIGHT

SOCIAL AND PERSONAL

Missionary Society Entertained.
The Missionary Society of the First Baptist church, held a most delightful meeting with Mrs. G. W. Evans Friday afternoon, with about 25 members present, and a large number of guests. The meeting was held by Mrs. Evans, who was the guest of the society. The meeting was held by Mrs. Evans, who was the guest of the society. The meeting was held by Mrs. Evans, who was the guest of the society.

Entertained the Pirate Bridge.
Mrs. L. P. Wenzel entertained the Pirate Bridge Club Tuesday afternoon. Mrs. Wenzel shall Collins was a guest of the club and the trophy for the bridge games was won by Mrs. Hale Dean.

News of the wedding of Miss Castle Barr.
News of the wedding of Miss Castle Barr, of Dead Creek, Okla. and Mr. Clarence Hirsensbury, formerly a resident of Kirkville, was conveyed in a letter to his mother Tuesday morning. The happy event was a surprise to the friends and relatives of the groom here. He had recently returned from six months overseas service in March, and had accepted a position as stenographer and timekeeper for the W. H. Hastings firm in Oklahoma, where he met and won the attractive bride, who is the daughter of Mr. and Mrs. Frank Barr, a prominent family of her native state. Congratulations and best wishes were extended to the couple in their matrimonial venture by his friends and relatives.

Mrs. George Blanton and George, Jr.
Mrs. George Blanton and George, Jr., are here from Lexington to be with Mr. Blanton who is ill at the P. A. C. infirmary.

Mr. James Anderson is confined to his home
Mr. James Anderson is confined to his home by illness this week. His many friends hope to see him out soon.

Mrs. S. L. Moore, of Louisville, is the guest of Mrs. James Anderson on Walnut street.

Mr. Walter Chenault was the dinner guest of Mr. and Mrs. Harvey Chenault Sunday evening.

Miss Emma Watts will be hostess to her bride club this afternoon.

Mrs. William Gilson, of Frankfort, was here Tuesday to attend the funeral of Mr. Harvey Douglas.

Lieut. R. R. Burnam, Jr., came home Monday night, having been mustered out of the service at Camp Taylor.

Miss Elizabeth Olmstead motored with friends from Louisville Tuesday, and will be the guest of her sister, Deaconess Emily Olmstead, at the Colyer Hotel.

Mrs. James C. Lackey has returned from a two months visit to her sister, Mrs. Wilcox, at Irvine.

Miss Anna Moore, the expression teacher at Madison Institute, left for her home in Missouri Tuesday.

Mr. and Mrs. Paul Burnam and son, and Mrs. James W. Caperton are spending several weeks at Boone Tavern.

Miss Eugenia Hume formerly of Louisville, whose parents recently moved to Atlanta to make their home, writes relatives here that she has accepted a

splendid position in St. Petersburg, Va. to do reconstruction work.

Miss Elizabeth Gardner, of Jacksonville, Fla., who has been spending several weeks with her aunt, Mrs. Mattie Oldham, is visiting her uncle, Mr. Geo. Williams, in Winchester.

Mrs. J. F. Stewart and son, William, of Jacksonville, Fla., and Mr. W. H. Scudder, of Lagrange, are guests of Mr. and Mrs. S. P. Bush.

Mrs. Nettie Ballard, Miss Sue Scrivener, Mrs. Carl Grant, and Miss Emma Hendren, of Winchester, were over from Winchester Tuesday to attend the Christian Science lecture.

Mr. and Mrs. E. M. Hutchinson are with Mrs. W. C. Gormley after a month's stay in St. Sterling.

Mr. and Mrs. H. B. Hanger and Miss Elizabeth were in Danville Sunday for a visit to Mrs. Harry Hanger, Jr.

Miss Adeline Ward is returning Sunday to her home in Norwood, O. There she will spend a few months with her folks and leave later for a visit with friends in Sandusky, O.

Mr. Hugh McElwaine is in Bowling Green this week buying saddle horses.

Mr. and Mrs. S. W. DeJarnette and Paul and Minna DeJarnette will visit Mrs. T. N. Willis in Louisville next week.

Mr. and Mrs. I. W. Fish and daughter and Mrs. Earle Jones and daughter of Irvine, spent the week-end with Mr. and Mrs. S. W. DeJarnette.

County Superintendent of Schools J. B. Caywood has returned to Paris after a business trip here.

Mrs. T. P. Dudley will leave this week for a visit to Mrs. Ambrose Dudley in Jackson, Tenn.

Mr. Pleas B. Park who has been in active service with the American expeditionary forces for the past eighteen months, expects to sail for the U. S. about the 15th of June.

Mr. and Mrs. T. O. Broadus were down from Irvine Tuesday to attend the funeral of Mr. W. H. Douglas.

Mrs. Joe Hussings spent Sunday in Lexington.

Mrs. R. T. Bruce, of Stanford, is the guest of her mother, Mrs. G. B. Turley at the Colyer Hotel.

Union City.

Miss Bertha Abney is on the sick list.
The many friends of Mr. and Mrs. James C. Reeves, will be glad to know that they are the largest beneficiaries named in the will of the late Mrs. Mildred Wilson, of Clark county, and will thereby receive soon about \$8,000. Mrs.

Wilson was not related to Mr. and Mrs. Reeves and the bequest comes to them only as a reward for their many deeds of kindness toward her. We know of no recent so handsome a gift being better placed and we extend our most cordial congratulations.

Mr. R. N. Ramsey, of Bowling Green, and formerly of Winchester, is the guest of Mr. T. O. Parker. They have been fast friends as fox hound fanciers and are enjoying together reminiscences of many a hot chase.

Mr. and Mrs. S. D. Bush and Mr. Stone Scudder were mingling with old friends here Sunday.

Rev. Ramsey Parker and Rev. Joe Wilson Reeves arrived at home Thursday from Asbury College. They will go at once to the mountains of Eastern Kentucky, where they will spend their vacation in missionary work.

Mr. C. L. Tipton is receiving from his son, Tom R. Tipton, who is still in France with the A. E. F., a collection of war trophies. The lot already received consists of a German bayonet, trench knife, wrist watch, coins, rings, etc., taken from the dead and prisoners. There are also many Belgian, French and English coins and other souvenirs of which Mr. Tipton is justly proud.

Miss Ethleen Wilson and Miss Cornelia Wilson, of Waco, have been visiting Mrs. Fannie Powell.

Miss Minnie Kimbrell and Mr. Harlan Parks, gave us a surprise by coming to Jellico, Tenn., and getting married Saturday. Miss Kimbrell is the attractive daughter of Mr. and Mrs. M. P. Kimbrell, and Mr. Parks is one of the best known young farmers of this section.

Mr. and Mrs. Walker Parks accompanied them to Jellico.

We regret very much to announce the resignation of Prof. Chester A. Long, as principal of the Union High School. His work has been of an importance that will long be appreciated and 'tis needless to say that we highly commend him as an all around school man.

Judge Cam Mullins, of Rockcastle county, has been notified that convicts will arrive there this week to work on roads as requested of the state.

Lieut. Roberts R. Burnam, Jr., returned from Camp Taylor this week, having received his final discharge papers from the service.

The Best Test for Baking Powder

If you are using some other baking powder because it costs less than Royal, get a can of Royal Baking Powder from your grocer, make cake or biscuits with it, and compare them with those made from the cheaper powder.

The food will be lighter, of finer flavor and more wholesome when made with

ROYAL Baking Powder

Absolutely Pure

Made from Cream of Tartar derived from grapes

Royal Contains No Alum—
Leaves No Bitter Taste



Velvet
THE FRIENDLY TOBACCO

Thar's two things can't be imitated—youthful charm and mellow old age.

Velvet Joe

"Mellow old age" in good Kentucky Burley Tobacco is reached after it has cured for two years.

We put millions of pounds in warehouses every year, to ripen for two years. It is a slow, expensive method. But it makes Velvet as good a pipe tobacco as money can buy.

It makes Velvet mellow and friendly—cool and long-burning. Get that charm of Velvet's mellow age in your pipe today.

Liggett & Myers Tobacco Co.

Roll a VELVET Cigarette

THE CENTRAL SERVICE STATION

Teach your dollars to have more cents!
Expert Repairing. Work Guaranteed. A complete line of Tires, Automobile Accessories.

Have Your Cars Washed Right at

The Central Service Station

Telephone 428 — Quick Road Service

Summer Wear Suits Specially Priced

There hasn't been prices like this in Richmond for some time. It will be a long time before they will be as low as this again. You might get cheaper quality clothing for summer for less money, but we're selling Hart Schaffner & Marx clothes and other makes that we guarantee to satisfy you.

That's why we say this is your big opportunity to buy your clothes for summer. There are Hart Schaffner & Marx Dixit Weaves; all wool; tailored so that they'll keep their style and keep you cool; other light weight wools; Palm Beaches, too, in all the good styles.

\$12.00 \$15.00 \$25.00

We bought this suit for you some time ago. That's the reason it's less than you'd expect to pay.



MR. CHADWICK'S LECTURE

(Continued from First Page)

manhood, and Mrs. Eddy defines Christ as "divine manhood, a man who comes to the flesh to destroy incarnate error" (Science and Health, p. 583). Because Christian Scientists understand the divinity of Christ they are enabled to heal the sick and reform the sinner.

No wonder Solomon said: "Get wisdom, and with all thy getting get understanding." Jesus did not advise us to acquire a human knowledge of disease in order to heal disease. He did not counsel his followers to study medical works in order to cope intelligently with the ill of the flesh. He did not say to study what the world says about sin in order to avoid its experience. What did he say? This: "Seek ye first the kingdom of God, and his right-counsel," which is equivalent to saying, "Seek ye first the spiritual understanding of God and his right thoughts or ideas." Christian Science has come to open the door of consciousness to receive this understanding of God, and to apply it to the correction of every human mistake. Before Christian Science came, who could resist the power to correct the belief of sickness or suffering? Did we not invariably magnify its seeming presence by voicing the belief to all about whom we came in contact? Did we not ally ourselves on the side of the physical sense by admitting that we had the ailment, and that it actually belonged to us? And did we not often send for the trusted, family doctor, who invariably confirmed our feared belief, and who, by his presence, made it a reality? Why, this selfsame doctor went to work to prove, both to himself and to his patient, that the so-called ailment was not really being to the patient, but that it had been a part of reality; he would have been obliged to keep it forever.

How do we deal with this subject in Christian Science? We agree to disagree with the very first intimation of disease in any form; recognizing such approach as the whisper of a new life and intelligence in matter, and a power apart from God. We strive to maintain a mental poise on the side of harmonious being, not expecting the reality and supremacy of spiritual existence. We seldom voice error to anyone. This enables us to magnify good and to minimize evil, to know God's omnipotence, and omnipresence, we soon "experience" a normal state of mind and body. By working through the understanding instead of through blind belief, we lose our false sense of discord, and thought is uplifted and purified; that is, it is much nearer the kingdom of heaven.

Under all forms of material and erroneous mental treatment thought is left buried in the belief in its materiality—still in need of a Savior. When we learn in Christian Science that God's child never was and never can be sick, we have found the truth and have proved the practical worth of Biblical teaching.

TRUE FREEDOM

What measure of freedom do we all enjoy? It must be conceded that we cannot bring out in our lives anything above our highest concept of God. If this concept is correct, it is the perfect and perfect of us to have disease. We should not even want to get rid of it, for it is the only thing that God sent it. Christian Science makes it clear to us that we do not know the true meaning of freedom, until we learn how to conceive of which a mistaken sense of God is directly responsible.

Man's birthright is entire freedom from bondage of every description. There is, therefore, a law operative to bring this about; and Christian Scientists are striving to live in conformity to this law, depicted in Scripture as the "perfect law of liberty." They have not yet reached the goal of spiritual perfection. This law, realized on the ground, is the breaking up of this fallow ground, making it ready for the seeds of the Father's planing, and they are praying for the Father's spiritual blessings already received.

We are in duty bound to take possession of what God gives alike to all his children. For to put God on the human plane by making active use of what we are already conscious of having, it is the good one does with one's wealth that makes one wealthy. The more hoarding of material riches, the more one makes one a pauper instead of a prince in the sight of God. Belief in the materiality of the world makes one a mathematician. The use of application of it would. Mere belief in God does not make a Christian. The application of God's power to overcome evil does make a Christian. Simply believing in Love neither makes us loving nor lovable, nor does it bestow upon us the right of possession of any of God's blessings; but love expressed in thought and action gives us spiritual dominion, which is the only real freedom.

Quoting a poem from The Christian Science Journal (March, 1915) entitled "Freedom":

When I have bowed my every thought to Thee,
When I can see with inner light divine
That all Thou art is here and now and mine—
Then I am free.

When I above all sin and passion rise,
And thought with Thee is raised unto the skies,
And trustingly my hand within Thine lies,
Then I am free.

When I can see Thy will is best for me,
And joyfully resign my will to Thee,
And seek no love but Thine,—ah, then—
Then I will prove in deed
That I am free.

CHRISTIAN SCIENCE HEALING

The world today is deeply interested in the subject of healing. Suffering humanity is looking in every direction for cessation of pain. More and more frequently, and as a last resort, it turns to Christian Science, and through the open door of compassionate Love it finds its way into that haven of rest and peace which is above mortality. The beneficent influence of Christian Science is far-reaching. "It blesses him who gives and him who takes." It has no respect of persons or ailments. It appeals to all classes of people, bidding them awaken from the day-dream of life in matter. Those who listen to its message of "peace, good will toward men," experience moral and physical healing.

It is very plain to the student of Christian Science that the direct cause of wrong thinking upon the body, such as the indulgence of malice, anger, hatred, and revenge, cannot be healed either by drugs or surgery. The root of the trouble is not visible in any physical manifestation but lies hidden in the dark recesses of mortal consciousness. In this consciousness must be wrapped with every mortal belief, and fear, and silence their self-assumed right to existence, before any permanent healing can be accomplished. Only through excluding from consciousness all unhealthy and unwholesome thoughts do we make practical use of the ounce of prevention. We believe the body is not a body to correct the effects of sin; it is a shadow on the wall without interfering with that which is responsible for the shadow.

Christian Science deals direct with the mental cause of disease, and of disease. If one is receptive to the idea of God, ready and willing to be shown how to change his habits of thought, this idea will quickly supplant a multitude of erroneous theories, opinions and often bring immediate relief from suffering.

The greatest reform movement on earth today is Christian Science healing, because it means the coming of Christ to fully and human consciousness. One who honestly applying Christian Science, even as a remedy for some so-called physical ailment, will meet with the greatest surprise of his life. He will find that he can be satisfied with Godly healing, he is released from the bondage of the flesh, and the ailments disappear immediately. He will find that he is not only kindly for he is not to be kind, it is too good to be true. But he will realize that it is not a but a

ening to the truth of his being, that the real man always was the natural recipient of all good.

It must, therefore, be seen that Christian Science healing is a practical or theoretical vagary of the mortal human mind. On the contrary, it means the transformation of the body by the renewing of the mind. It means the readjustment of mental concepts concerning every human condition. It is one's only passport to happiness and success. It means conformity to law and order; the ability to think and do as God would have one think and do.

When brought face to face with the goodness and grandeur of infinite Mind, the thought of physical healing pales into insignificance. The student of Christian Science, development and progress, as a proof of awakening from a material to a spiritual sense, its importance cannot be overestimated. Regardless of race or creed, one must experience and understand the Christ-healing before one is really started on the road to heaven. As Jesus plainly stated: "If I with the finger of God cast out devils, no doubt the kingdom of God is come upon you" (Luke 11:20). Christ could not come to earth without making known his healing presence. His coming is not figurative, not a mere theory to be accepted or rejected at will, but a reality which is inevitable, incontrovertible, demonstrable fact; an active vitalizing prelude to all true spiritual attainment.

It is the mission of Christian Science to overcome faith in so-called material remedies, and to point humanity to the perfect and present antidote of divine Love. Jesus prescribed one universal remedy for every human discord, whether in the form of sin or sickness. He said: "Come unto me, all ye that labour and are heavy laden, and I will give you rest." This meant something more than to pay him a personal visit; else his words are a mockery to present day Christians. It means to gain an understanding of the Christ, and to experience the full coming of Christ. It may profess belief in God, but such belief fails to bring salvation or even surcease of suffering. What is the great burden of the thought of mankind? It is the spiritual understanding that man has no real life or existence apart from God. This understanding brings a sense of peace, joy and health that surpasses all human knowledge. It softens the disposition, chastens the affections, silences the pride and self-will and mad ambition, comforts the sorrowing, quenches false appetites, and last but not least it does away with the evidence of disease. Thousands of witnesses in all parts of the world will testify under oath that Christian Science has healed them of so-called incurable diseases. There can be no intelligent denial of such testimony. The evidence is overwhelming that Christian healing is today an established fact in the world.

FALSE TEACHING

Even in this enlightened twentieth century the world is burdened with false teaching. The greatest concern health and disease which is misleading in the extreme. It is the province of Christian Science to correct this false teaching by turning the thought of humanity to Christ Jesus as the sole authority on all subjects essential to human progress and happiness. He established a clinic? He paid little attention to disease or its symptoms; but he constantly healed the sick by the spoken word, and he bade the outwarded likewise. His ideals of life excluded all recognition of disease as an entity or reality. His mission was to turn the thought of mankind to a false knowledge, a knowledge of unrealities and nonentities. This was not and cannot be done through argument or reasoning. It requires spiritual understanding to do this; and according to Scripture this understanding is the knowledge of the holy; or of God.

What would be thought of a watchmaker who were to establish a school for the purpose of teaching the subject of broken watches? Would not this be rather a futile way to acquire a knowledge of the construction of a perfect watch?

Would the musician who advocated a systematic study of discords ever succeed in bringing out a true sense of harmony in his pupils?

Would the moralist who spent the most of his time in delving into vice and wickedness, be enabled to impress his followers with a sense of purity and moral rectitude? Would not this negative research on his part tend to dim his perception of spirituality?

Has anyone ever heard of a school of mathematics where mistakes in calculation are specialized, to the exclusion of the rule of exactness which alone enables one to correct such mistakes?

What housewife would add to her skill in bread making who devoted her time and attention to analyzing and classifying different kinds of unpalatable bread?

Would a human parent be very liable to advise his child to make a special study of malice, envy, hatred, and revenge as a necessary preliminary to understanding the nature of the ever present, divine Love?

Then why make an exception in the case of disease? Why insist that it alone among the errors of human mind shall be feared, studied, investigated, diagnosed, discussed, and published broadcast in the attempt to find health, that which annihilates disease? Christian Science makes it very clear to the world that this is a very sure method of perpetuating disease and of eradicating one's true sense of health.

It is an age-old method, but accompanied by fear, disease, suffering, and death. One of the first lessons of Christian Science teaches us to reverse this barbarous habit of thinking, talking, and heralding the symptoms of disease. There is nothing more enervating and demoralizing than to magnify in thought some phase of evil which one is striving to overcome. Can the popular theory of so-called disease germ ever be eradicated without ceasing to fear it, and without ceasing to hear, think, and talk about such subjects? Every professing Christian should know that the mental image of disease, next to that of sin, is one of his very worst enemies; and that it is a mission of Christ, or true idea of God, to rid him of this enemy. He will then recognize Christian Science as his best friend, and become a student of the science of health and an opponent of disease. He will study, think, and talk about the thing he wishes to experience and not about its opposite.

There is a lesson for us all in the experience of the specialist, who often succumbs to the very disease of which he has a specialty. Many of us know the effects of reading medical works.

Why should humanity be loath to hear about the action of the body, and to take the necessary steps to correct it? Why should it be skeptical concerning the only possible means of protection from suffering?

Protection is divine, not human. The law of right is the only law that can protect. Only an ignorance of God could tempt one who is doing wrong to ask for protection in that wrongdoing. Truth does not protect error; error does not protect truth. Right thought is no protection to wrong thought. But resistance, followed by obedience to God's law, enables one to "abide under the shadow of the Almighty." He alone who is thinking right and doing right is entitled to the protection of the law of God.

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lary to destroy disease. Whatever is inherently right, being a law unto itself, is its own protection. Right thinking is right practice. Wrong thinking is wrong, or malpractice. The one needs the protection of the other could not have it if it would.

Christian Science practice, being the operation of God's law in human consciousness, is entitled to the protection which is being so generously accorded it throughout the civilized world.

PRACTITIONER AND TREATMENT
Students of Christian Science who have experienced healing and moral regeneration, who have made a thorough study of our Leader's works, and are loyal to her teachings, are in a position to prove to others their understanding of the Christ-healing. Through what is known as treatment, hundreds of persons throughout the world are daily being healed by Christian Science. Such treatment is not the erroneous influence of any form of mesmerism or hypnotism, of one human mind over another, but it is the activity of the Word of God in human consciousness. It is the mental approach or coming of the right idea of God. It is the prayer that knows no restriction of belief, what constitutes the kingdom of God in man.

Many who are sufficiently purified in thought and manner to listen to, express the right idea of treatment, and who can devote their time to such work, are known as Christian Science practitioners. Their mission is not primarily to effect physical healing, but to bring to humanity a scientific understanding of God and His "saving healing." This right idea of health acts as a spiritual leaven, purging out of human consciousness every erroneous or unholy thought.

There is nothing more sacred than treatment in Christian Science; and the practitioner who knows that of himself he can do nothing, but that it is through divine power alone that the healing works are wrought, is indeed a true follower of Christ. The real work of the practitioner is to purify his own consciousness so that it may become a transparency for Truth to shine through. He arrogates no power to himself. He indulges in no self-glorification. He judges no man. The practitioner is, therefore, no mental freak or prodigy; he is a practical, temperate, and earnest man, and earns his modest wage through faithful, systematic work. He knows that to work is to "pray with the understanding." His right idea of health acts as a service of love. His God-corrected mentality, constantly radiating Truth and Love, is a boon to any community. As right thinking is the only spiritual censorship of world conditions, he constantly sifting the chaff from the wheat. He is continually doing as he would be done by, and loving his neighbor as himself; in a word, minding his own business.

THE TEXTBOOK
Along with all the students, Christian Science has its textbook, "Science and Health with Key to the Scriptures," by Mary Baker Eddy. This book is indeed a spiritual key to the Bible, and as such it has proved itself to be the Bible's best friend. It has opened up the hidden spiritual or metaphysical meaning of the Scriptures, and has won thousands of persons to reverence the "Book of books" as never before; to ponder and study its sacred pages from the dawn of dawn to the close of day.

Despite all opposition to what mortals imagine Christian Science to be, the demand for this Eddy's book is constantly increasing; and its inspired, healing message continues to bring joy and happiness into the lives of suffering humanity. The work of the one who has recently been healed: "I have been studying Christian Science for nearly a year. Need I say that I have just begun to live? I have burst the chrysalis of ignorance and doubt, of misunderstanding and fear, and am now enjoying the beauty, the wonder, and the deep meaning of heaven and a new earth." My whole plan of thought and action has been revolutionized. I have found health;

but above and beyond that, I have found that peace... which passeth all understanding." Would anyone imbued with the love of Christ attempt to stay the silent influence of a book that will accomplish such wonderful results?

Science and Health is making its appeal to all humble-minded persons. Through a prayerful study of the book thousands are daily experiencing moral and physical healing, and acquiring a demonstrable understanding of Truth. Little reason, then, why it should not appeal to all classes of people in their varied vocations. Some of the leading artists, actors, musicians, authors, professors and scholars of the day will tell you that Science and Health is their daily companion and that they draw their inspiration from its sacred pages. Prominent business men, the world over, say the same thing. They will also declare that their application of the Prin-

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be filled with the knowledge of the glory of the Lord, as the waters cover the sea" (Hab. 2:14).

CONCLUSION
Christian Scientists are earnestly striving to be loyal, patriotic citizens. They are in full sympathy with those high ideals which make for a true Christian democracy; and in the present great world problem of reconstruction, involving freedom, justice of all nations they are courageously doing their part in upholding the ideals, which are to usher in universally that government of the people, by the people, for the people, which "shall not perish from the earth."

In the year 1842 Lincoln gave expression to another remarkable utterance when he said: "Happy day when all appetites are controlled, passions subdued, all matters subjected—mind, conquering mind, shall live and move the monarch of the world. Glorious consummation!"

Results certainly prove that the Christian Science textbook is a scientific presentation to the world of right ideas. These brave warriors of the mental realm will continue to fight the good fight of faith, and to "hold on eternal life" until "earth shall

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